

## Key Decision Details

**Decision Name** CORPORATE PLAN

**Date of Decision** 17 March 2016

**Decision maker** Cabinet

### RECOMMENDS

**Describe the Decision taken**

that the Council adopt the Corporate Plan 2016/18, subject to inclusion of the comments made by the Cabinet, as detailed in the Minutes.

**What were the reasons for taking the Decision?**

The Corporate Plan provides a clear direction for what the Council is doing, why and what impact it is having. The number of Strategic Priorities have been reduced from four to three.

**What alternative options were considered and rejected?**

None considered.

**Conflict of interest and dispensation**

None

**Is the decision a Key Decision?**

Yes

**Was the decision included in the Forward Plan**

Yes

**Was the decision subject to the urgency proceedings?**

No

**List the background papers to any report considered by the Decision Taker**

None

**Person Making this report**

Ms Melanie Sage

**Date upon which the Decision will come into force, subject to no call-in**

23 March 2016 (not subject to call-in)

**Accompanying**

Corporate Plan

**Documents** Corporate Plan - Appendix  
Corporate Plan - Comments O&S